



**SUSSEX  
CHRISTIAN  
SCHOOL**

## HOME ANNOUNCEMENTS FEBRUARY 12, 2020

### SCHOOL CALENDAR

Feb. 12 ..... Jeans Day for Students and Staff  
Feb. 17 ..... President's Day: School Closed  
Feb. 18 ..... No Bussing for SW  
Feb. 21 ..... First Look Friday, SCS Potluck  
Feb. 26 ..... Yearbook Orders Due  
Feb. 27 ..... Jeans Day for Students and Staff  
March 3..... Building the Kingdom Fundraising Dinner

### **OFFICE UPDATE**

We praise God for his quick answer to prayer! Mrs. Michelle Torppey will be covering the office starting Tuesday, February 18, while Mrs. Walther recovers from her surgery. We are truly thankful for all the offers to help us out during our time of need. A very special thank-you to Mrs. Fox and Mrs. Dekker for helping in the office this week! God is good. There may still be areas of need that "pop-up" and we ask for prayer as we make this temporary transition. Please continue to pray for Mrs. Walther.

### **ATTENTION SUSSEX-WANTAGE BUS RIDERS!**

Please note that transportation WILL NOT be available for your children next Tuesday, February 18.

### **USBORNE BOOK FAIR**

Monday we said goodbye to the Usborne books in our library....BUT did you know that you can STILL order online? Wait....did we mention that the school gets 50% back in FREE books? Share the link and spread some book love. <https://b9673.myubam.com/Event/1485569>.

### **FAMILY POTLUCK**

Please join us for a night of food, fellowship, and fun with other families, staff, and board members of Sussex Christian School on Friday, February 21, 2020 at 6:00 pm. Please sign up to bring a dish at [www.PerfectPotluck.com/WZKP6563](http://www.PerfectPotluck.com/WZKP6563). OEL will provide a sundae bar for dessert.

### **TIME TO ORDER YOUR YEARBOOK!**

Yearbooks are a great keepsake for every child! What adult doesn't like to go back through their own yearbook and revisit their school days? Don't miss out on an opportunity to own this full-color, hard cover book! Each yearbook costs only \$14. All orders must be received by February 26. Please complete the appropriate order form and send it in with your payment to the school office. There is no guarantee that there will be extra books available for sale at the end of the year, so be sure to order yours today!

### **FIRST LOOK FRIDAY OPEN HOUSE DATES FOR PRE-K AND KINDERGARTEN**

We are excited to announce dates for our First Look Fridays Open House. Children are welcome to shadow in any classroom on the following Fridays: February 21 and March 20 or April 24 from 9 am until 12:15 pm. Please share this information and contact the office to RSVP!

### **SCS TRACK REGISTRATION**

Students in grades 5-8 are welcome to register for the SCS Track team. Registrations will be accepted now through March 6 at a fee of \$65. (Late registrations will be accepted through March 13 at an increased fee of \$80.) Students are also able to purchase a track shirt at a cost of \$25. If your child does not have a shirt or needs a new one, please indicate this on the registration form. All athletes must submit or have a valid sports physical. Registration forms (found on the SCS website) and payments must be submitted by the appropriate date. When submitting forms, please place in an envelope marked "Track Registration". Practices will start March 17 and will be held at SCS and High Point High School. The schedule will soon be available on the school website. On behalf of the coaches, we hope your child will consider this awesome opportunity and join the track team!



### **REQUESTED ANNOUNCEMENTS**

#### **GEMS AND CADETS:**

GEMS and Cadets will meet this Friday. GEMS will meet in the SCS gym for GEMS and Gents Dance. Cadets will meet at Sussex CRC.



#### **SCHOOL LUNCH MENU**

Cost \$2 or 1 lunch ticket



WEDNESDAY	FRIDAY
2/12 – Bagels with Cream Cheese or Butter	2/14 – Pizza and Snack
2/19 – Twin Soft Tacos	2/21 – Pizza and Snack

### **SCHOOL FORM – CLIP AND SEND IN WITH YOUR CHILD**

#### **SCHOOL LUNCH COUPONS - ORDER FORM**

Each booklet contains 10 lunch tickets

Name: \_\_\_\_\_ # of booklets ordered: \_\_\_\_\_ X \$20 each

Phone #: \_\_\_\_\_ Teacher: \_\_\_\_\_

Total enclosed: \$ \_\_\_\_\_ Check # \_\_\_\_\_ Cash \_\_\_\_\_

PLEASE MAKE CHECKS PAYABLE TO **SCS-OEL**.

**YEARBOOK ORDER FORM**

*Due no later than February 26*

Child's Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Child's Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Child's Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Total Books Ordered: \_\_\_\_\_ @ \$14 each = Total \$ \_\_\_\_\_

*Please make checks payable to Sussex Christian School.*

# SUSSEX CHRISTIAN SCHOOL TRIP ORDER FORM

Name: \_\_\_\_\_ TRIP Account #: \_\_\_\_\_

Daytime Phone #: \_\_\_\_\_

Send Order Home with: \_\_\_\_\_ Teacher: \_\_\_\_\_

Order Total: \$ \_\_\_\_\_ Paid Via: "Cash" "Check : # \_\_\_\_\_ (Checks payable to SCS-TRIP)

TRIP Representatives are available on Monday mornings in the library. Cash and Carry Cards are available on a first-come, first-served basis and will be sent home that day. Special orders will be available before the following Monday.

## CASH AND CARRY CARDS CARDS

Name	Value	Qty
76 Gas	\$25	
	\$100	
AC Moore	\$25	
Acme	\$25	
	\$100	
Amazon	\$25	
	\$100	
Applebee's	\$25	
	\$50	
Bed, Bath & Beyond	\$25	
	\$100	
Burger King	\$10	
Clove Brook Market	\$10	
	\$25	
Dairy Queen	\$10	
Dunkin' Donuts	\$10	
	\$25	
Exxon/Mobil	\$50	
Farmside Supply	\$25	
	\$50	
	\$100	
Foundational H & F		
Gulf Gasoline	\$25	

Name	Value	Qty
Gap/Old Navy	\$25	
	\$100	
Home Depot	\$25	
	\$100	
iTunes	\$15	
	\$25	
Kohl's	\$10	
	\$50	
	\$100	
Land's End	\$25	
	\$100	
Lowe's	\$25	
	\$100	
Marshall's/TJ Max	\$25	
	\$100	
Olive Garden	\$25	
Panera Bread	\$25	
Quick Chek	\$25	
Red Lobster	\$25	
Rite Aid	\$25	
Shear Intensity	\$25	
	\$50	
Shell Gas	\$25	

Name	Value	Qty
Shop Rite	\$10	
	\$25	
	\$100	
Staples	\$25	
	\$100	
Starbucks	\$10	
	\$25	
Stop and Shop	\$25	
	\$50	
	\$100	
Subway	\$10	
Sussex Meat Packing	\$25	
	\$50	
Target	\$25	
	\$100	
Wal-Mart	\$25	
	\$100	
	\$250	
Wendy's	\$10	
Weis	\$25	
	\$100	
VISA	\$50	
	\$100	

## SPECIAL ORDER CARDS

Name	Value	Qty

Name	Value	Qty